

WILLIAM C. FRENCH

Department of Theology
Loyola University of Chicago
6525 N. Sheridan Road
Chicago, Illinois 60626

phone 773/230-5772
Email: wfrench@luc.edu

EDUCATION

Ph.D. 1985 The Divinity School, The University of Chicago (Ethics and Society). Dissertation:
"Christianity and the Domination of Nature."
M.Div. 1977 The Divinity School, Harvard University (Religion and Ethics)
B.A. 1973 Dickinson College (History)

PROFESSIONAL EXPERIENCE

Present Position: Loyola University of Chicago, Associate Professor of Christian Ethics, 1990-present; (Assistant Professor, 1985-90); Director, Loyola's Center for Ethics 2006-2009. Director of the Peace, Justice and Conflict Studies Program 2018-

Adjunct Professor, Semester at Sea Summer Program traveling on ship visiting a number of Mediterranean countries. Sponsored by the University of Virginia, June-August 2013. I taught "War and Peace in Europe and the Middle East."

Prairie State College, Chicago, History Instructor, 1980, 81 (summers)

Willibrord Catholic High School, Teacher/Religion Department Head, Chicago, 1978-79

National Children's Center, Washington, D.C., special education teacher, 1973-74

TEACHING AND RESEARCH INTERESTS

Teaching competence: religious ethics, environmental ethics, social justice issues, peace and conflict studies, and religion and culture,

Research interests: Catholic social ethics; environmental ethics and policy, religion and nature, religious traditions on conflict and peacemaking, gun violence in America

JOURNAL ARTICLES

"Natural Law and Ecological Responsibility: Drawing on the Thomistic Tradition," *University of St. Thomas Law Journal* 5:1 (Winter 2008):12-36.

- “Common Ground, Common Skies: Natural Law and Ecological Responsibility,” *Journal of Ecumenical Studies* 42:3 (Summer 2007): 373-388.
- “In Harm’s Way in America: Gun Violence and Religious Ethics.” *Shalom Papers: A Journal of Theology & Public Policy* 2:3 (Summer 2000):39-73.
- "Character and Cruelty in *Huckleberry Finn*: Why the Ending Works." *Soundings* 81:1-2 (Spring/Summer 1998):157-179.
- "Knowing Where You Are." Special issue on "War and Remembrance" in *Peace Review: A Transnational Quarterly* 8:2 (June 1996): 173-180.
- "Against Biospherical Egalitarianism." *Journal of Environmental Ethics* 17:1 (Spring 1995):39-57. Reprinted in *Philosophical Dialogues: Arne Naess and the Progress of Deep Ecology*, ed. Nina Witoszek and Harold Glasser (Lanham, MD: Rowman and Littlefield, 1999), 127-145. Republished in *Environmental Ethics: Foundational Readings, Critical Responses*, edited by Joel Kassiola (San Diego: Cognella, Inc., 2019), 217-229.
- "Chaos and Creation." *The Bible Today* 33:1(January 1995): 9-15.
- "God and Biosphere as Superpowers." *Peace Review: A Transnational Quarterly* 6:4 (Winter 1994): 497-505.
- "The Auto and the Earthly City: Gas Taxes and Civic Renewal." *Theology and Public Policy* 5 (Summer 1993):15-28.
- "Ecological Dangers and Christian Response: Attending to Creation." *New Theology Review* 4 (May 1991): 26-42.
- "Subject-Centered and Creation-Centered Paradigms in Recent Catholic Thought." *Journal of Religion* 70 (January 1990):48-72.
- "Ecological Concern and the Anti-Foundationalist Debates: James Gustafson on Biospheric Constraints." *The Annual of the Society of Christian Ethics*, 1989, pp. 113-130.
- "Nature and the Web of Responsibility: Reflections on a Mother's Death." *Second Opinion: Health, Faith, and Ethics* 10 (March 1989):80-102.
- "Returning to Creation: Moltmann's Escatology Naturalized." Review essay of Jurgen Moltmann's *God in Creation*, trans. Margaret Kohl (San Francisco: Harper and Row, 1985). *Journal of Religion* 68 (Jan. 1988):78-86.
- "Technology and Ethics: Reflections After Chernobyl." *The Christian Century* 103 (July-August 1986): 675-78.

BOOK CHAPTERS

"Introduction: Peace Studies and Religion," in Ednan Aslan, Marcia Hermansen, Evrim Arsan, eds. *Peace Education: Perspectives, Pedagogy, Policies* (New York: Springer, 2022), 3-14.

"Ask the Winds, Rains, and waves Around Us: Justice and Prudence in a Time of Planetary Emergency," in Julia Brumbaugh and Natalia Imperatori-Lee, eds., *Turning to the Heavens and the Earth: Theological Reflections on a Cosmological Conversion: Essays in Honor of Elizabeth A. Johnson* (Collegeville, MN: Liturgical Press, 2016), 147-165.

"Teaching the Just War Tradition," in Brian K. Pennington, ed., *Teaching Religion and Violence* (Oxford and New York: Oxford University Press, 2012), 295-319.

"Grace is Everywhere: Thomas Aquinas on Creation and Salvation," in Ernst M. Conradie, ed. *Creation and Salvation: A Mosaic of Essays on Selected Classic Christian Theologians* (Berlin: LIT Verlag, 2012), 147-172.

"On Knowing Oneself in an Age of Ecological Concern," in Jamie Schaefer, ed., *Confronting the Climate Crisis: Catholic Theological Perspectives* (Milwaukee: Marquette University Press, 2011), 145-175.

"In Harm's Way In America: The Burden of Gun Violence," in James Garbarino and Garry Sigman, eds., *The Human Rights of Children: The Right to a Healthy Environment* (New York: Springer, 2010), 223-243.

"With Radical Amazement: Ecology and the Recovery of Creation," in David Albertson and Cabell King, eds., *Without Nature? A New Condition for Theology* (New York: Fordham University Press, 2010), 54-79.

"Greening Gaudium et Spes," in William Madges, ed., *Vatican II Forty Years Later* (Maryknoll, NY: Orbis Press, 2006), 196-207.

"Ecological Security and Policies of Restraint." *Christianity and Ecology*, ed. Dieter Hessel and Rosemary Radford Ruether (Cambridge: Harvard University Press, 2000), 473- 491.

"Contesting Energies: The Biosphere, Economic Surge, and the Ethics of Restraint." *The Challenge of Global Stewardship: Roman Catholic Responses*, ed. Maura Ryan and Todd Whitmore (Notre Dame: University of Notre Dame Press, 1997), 119-134.

"The Self in Context: The Issues." Co-authored chapter in *The Whole and Divided Self: The Bible and Theological Anthropology*, ed. John McCarthy (New York: Crossroad, 1997), 23-45.

"Soil and Salvation: Theological Anthropology Ecologically Informed." *The Whole and Divided Self*, ed. John McCarthy (New York: Crossroad, 1997), 158-181.

"The World as God's Body: Theological Ethics and Panentheism." *Broken and Whole: Essays on Religion and the Body*, ed. Maureen A. Tilley and Susan A. Ross (Lanham: University Press of America, 1995), 135-144.

"Catholicism and the Common Good of the Biosphere." *An Ecology of the Spirit: Religious Reflection and Environmental Consciousness*, ed. Michael Barnes (Lanham, MD: University Press of America, 1994), pp. 177-194.

"Beast Machines and the Technocratic Reduction of Life." *Good News for Animals?: Christian Approaches to Animal Well-Being*, ed. Jay B. McDaniel and Charles Pinches (Maryknoll, NY: Orbis Press, 1993), pp. 24-43.

ENCYCLOPEDIA ARTICLES

"Ecological Ethics." *The Encyclopedia of Violence, Peace, and Conflict*, 3rd ed., ed. Lester R Kurtz (San Diego: Elsevier, Academic Press, 2022), 820–830." This is the third revision of "Ecoethics." *The Encyclopedia of Violence, Peace, and Conflict*, ed. Lester R Kurtz (San Diego: Academic Press, 1999), 1: 611-623; revised for second edition of *Encyclopedia of Violence, Peace and Conflict*, 3 vols. ed. Lester R. Kurtz (San Diego: Academic Press, 2008), I: 607-621, and heavily revised again in 2022.

Entries in *The Encyclopedia of Religion and Nature*. Edited by Bron Taylor. London and New York: Thoemmes Continuum, 2005).

 "Jean-Jacques Rousseau" (1513 words)

 "St. Francis of Assisi" (1121 words)

 "Jürgen Moltmann" (627 words)

 "Roman Catholicism" pp. 328-333.

WORK FORTHCOMING

Encyclopedia article "Ecology" substantially revised and expanded. Originally published in William Schweiker, ed., *The Blackwell Companion to Religious Ethics* (Oxford: Blackwell Publishing, 2005), 469-476. The revised article will be in William Schweiker, ed., *The Encyclopedia of Religious Ethics* 3 vols. (Oxford: Wiley-Blackwell, forthcoming).

WORK IN PROGRESS

Protecting the Great Chain of Being: Earth Security and Religious Responsibility. This book project links traditional stresses in Catholic ethics on the natural law and the common good of creation to contemporary concerns about biospheric degradation and climate disruption in a number of areas of human practice.

I have submitted my personal narrative essay "**Bellevue Woods**." I draw from Thoreau's Walden experience and other nature writings to reflect on the woods of my childhood on my grandparents' farm 25 miles northwest of Washington, D.C. that have seen much history. These woods now

cannot be visited because the National Institute of Standards and Technology store their radioactive waste there that is generated from their Radiation Physics Lab

OCCASIONAL WRITINGS

“Why We Must Support Ukraine,” *Chicago Tribune* op-ed, January 17, 2024.

“A National Mobilization for Our New ‘Hot War.’” *The Hill*, op-ed, November 8, 2023.

“With America so Divided, Who are we Really?” *Chicago Tribune*, op-ed, October 17, 2022.

“Shootings show that an armed society is nothing more than a fearful society,” *Chicago Tribune*, op-ed, May 25, 2022.

"Sin in America," *Chicago Tribune*, op-ed., February 18, 2022.

"Climate Change is a Superpower," *Chicago Tribune*, op-ed, October 18, 2021.

“Rumors of War.” *Loyola: The Magazine of Loyola University*, the Millennial Issue, Winter 2000, 14-17.

“A Summer of Guns.” *Chicago Tribune*, op-ed, Sunday, August 15, 1999.

"U.S. Must Save this 'House on Fire.'" *Chicago Tribune*, op-ed, July 20, 1994.

"Ecological Degradation as the Judgment of God." Review essay for *The Christian Century* 110 (January 6-13, 1993): 22-23.

"The New Environmental World Order." *Chicago Tribune*, op-ed, April 18, 1992.

"Gas Tax or Not, Sacrifices Needed." *Chicago Tribune*, op-ed, October 27, 1990.

"Shalom and Ecological Concern: Defending the Creation." *The Shalom Educator*, newsletter of Shalom Education, 4 (March 1990): 1-8.

"Crabgrass Wars: My Father's Surrender." *Commonweal* 116 (August 11, 1989): 421-422.

"Snacks Aplenty, But Few Real Meals." *Chicago Tribune*, op-ed, November 7, 1988.

"Star Wars: Our New Technological Idol." *Chicago Tribune*, op-ed, November 6, 1986.

Ending World Hunger: The First Steps. Ed. Donald Miller (Nashville: Discipleship Press, 1983). Adult education program. Contributed pp. 6-18, 35-40.

"Project on Religion and American Public Life." *Criterion* 21 (Spring 1982): 21-24.

"Auden's Moral Comedy: A Late-Winter Reading." *The Christian Century* 99 (February 1982): 205-08.

BOOK REVIEWS

Jairus Victor Grove, *Savage Ecology: War and Geopolitics at the end of the World* (Durham: Duke University Press, 2019) in *Journal of Political and Military Sociology* 2021

H. Paul Santmire, *Nature Reborn: The Ecological and Cosmic Promise of Christian Theology* (Minneapolis: Fortress Press, 2000) in *The Christian Century* 118:11 (April 4, 2001): 27.

Seyyed Hossein Nasr, *Religion and the Order of Nature* (Oxford: Oxford University Press, 1997) in the *Journal of Religion* 79:4 (October 1999): 689-690.

Robert Booth Fowler, *The Greening of Protestant Thought* (Chapel Hill: University of North Carolina Press, 1995) in *The Christian Century* 113:26 (Sept. 11-18, 1996):866-867.

Max Oelschlaeger, *Caring for Creation* (New Haven and London: Yale University Press, 1994) in *The Christian Century* 112:13 (April 19, 1995): 436-437.

Paula Cavalieri and Peter Singer, eds., *The Great Ape Project* (St. Martin's Press, 1994) in the *International Journal of Primatology* 16:3 (1995):561-563.

Sallie McFague, *The Body of God* (Fortress, 1993) and Donald Worster's *The Wealth of Nature* (Oxford University Press, 1993) in *America* 170 (April 30, 1994): 24-26.

Al Gore, *Earth in the Balance* (Houghton Mifflin, 1992) and Bill McKibben, *The Age of Missing Information* (Random House, 1992) in *The Christian Century* 110:1 (Jan.-Feb. 1993): 22-23.

Charles Murphy, *At Home on Earth: Foundations for a Catholic Ethic of the Environment* (Crossroad, 1989), in *Journal of Religion* (April 1992).

Anne Privavesi, *From Apocalypse to Genesis: Ecology, Feminism and Christianity* (Fortress Press, 1991), in *Journal of Religion* 73 (July 1993): 435-36.

Jay McDaniel, *Earth, Sky, Gods, and Mortals* (Twenty-Third Publications, 1990), in *Critical Review of Books in Religion* 1991, 445-447.

John C. Dwyer, *Foundations of Christian Ethics* (Paulist Press, 1987) in *The Journal of Religion* 70 (January 1990): 120-121.

Andrew Linzey and Tom Regan, eds., *Animals and Christianity: A Book of Readings*, (Crossroad, 1988) in *The Journal of Religion* p. 313

Eugene C. Hargrove, ed., *Religion and Environmental Crisis* (University of Georgia Press, 1986) in *The Journal of Religion*, 68 (Jan. 1988):183.

Michael Novak, *Freedom with Justice* (Harper and Row, 1984) in *The Journal of Religion*, 66 (October 1986): 459-60.

PAPERS PRESENTED AND CONFERENCE PANELS

“Gun Violence in America: Framing for Positive Peace,” Peace and Justice Studies Association Annual Conference, Ames, Iowa, September 16, 2023.

“Catholic Reflections on the War Between Ukraine and Russia,” panel presentation at the Parliament of the World’s Religions Conference, Chicago, August 16, 2023.

“Contraception, Climate Change and the Common Good,” University of Notre Dame, Center for Social Concern Conference Justice Sown in Peace: Celebrating 60 years since *Pacem in terris* March 24, 2023

“The Green New Deal: Constructing A Climate Security Industrial Complex,” Peace and Justice Studies Association Annual Conference, University of Mount Union, Ohio, October 15, 2022.

“The Green New Deal: Constructing a Climate Security Industrial Complex,” Keynote Conference Presentation at International Conference on Applied Energy: Applied Energy Symposium MIT A+ B Applied Energy co-organized with Harvard, zoom and You Tube presentation July 6, 2022.

“Mobilizing America for Climate Security,” Chicago Peace Summit (cosponsored by Chicago Area Peace Action and the Bulletin of the Atomic Scientists) on zoom on April 2, 2022.

"Mobilizing America and the 'Asymmetry of Threat Perception,'" Peace and Justice Studies Association Annual Conference, Milwaukee, WI, October 9, 2021.

“Mobilizing America to Promote Climate Security.” MIT A+ B Applied Energy Conference, Cambridge MA online due to Covid-19 August 2020

“Birth Control and Ecological Responsibility,” College Theology Society Annual Conference, online due to Covid-19, May 30, 2020.

“Climate Change and National Security,” Association of Environmental Studies and Sciences National Conference, Orlando, FL. June 28, 2019.

“The Catholic Church and Population Stabilization,” Association of Environmental Studies and Sciences National Conference, Orlando, FL. June 28, 2019.

“Religion and Science in an Age of Climate Change: All Hands on Deck,” Keynote presentation at 12th Annual Faith and Reason Symposium, Benedictine University, March 20, 2019.

“Climate Change and National Security: When a Nation Must Mobilize,” at Annual Conference of

the Peace and Justice Studies Association, Arcadia University, Philadelphia, September 30, 2018.

“Climate Prudence, Justice and National Security,” at Catholic Social Tradition Conference on the 50th Anniversary of *Populorum Progressio*, University of Notre Dame, March 25, 2017.

“Integral Ecology,” at Loyola University Symposium: Caring for Our Common Home: Conversations on Ecology and Justice, September 9, 2015.

“Revising *Gaudium et Spes* in Light of the Ecological Signs of the Times,” Catholic Social Tradition Conference sponsored by the Center for Social Concern, University of Notre Dame, Notre Dame, Indiana, March 23, 2015.

“Climate Justice and Prudence in an Age of Climate Change,” Loyola University of Chicago’s Conference on Climate Change and Environmental Sustainability, March 21, 2015.

“Urban Gun Violence and Culture Wars: Religion and the NRA,” American Academy of Religion Annual Conference, Baltimore, November 26, 2013.

“Just War Tradition as a Resource for Honesty in Warfare.” Keynote address at the Symposium on “Just War, Duty to Protect and Armed Intervention” at Dominican University College, Ottawa, Canada, November 16, 2012.

“Just War Theory and the Psychology of Aggression.” Keynote address at the Symposium on “Just War and the Political Justification of Violence” at Dominican University College, Ottawa, Canada, November 11, 2011.

Panel presentation on “Toward a Global Ethic: Interfaith Dialogue Beyond Cultural Borders,” at Fulbright Interfaith Dialogue Conference, Catholic University of America, Washington, D.C., December 6, 2008.

Response to Panel on “The Bible, Ethics, and the Environment,” Society of Biblical Literature, Boston, November 24, 2008.

“In Harm’s Way in America: The Burden of Gun Violence,” Conference on the Cultural and Social Impediments to a Healthy Environment for Children, The Center for the Human Rights of Children, Loyola University of Chicago, April 18, 2008.

“Human Rights in an Age of Ecological Concern,” Conference on “America, Human Rights, and the World,” Marquette University, Milwaukee, WI, September 29, 2007.

“Natural Law and Stewardship Responsibilities: Drawing on the Thomistic Tradition,” at Conference on “Peace with Creation: Catholic Perspectives on Environmental Law,” University of St. Thomas Law Journal Symposium, Minneapolis, MN, September 21, 2007.

“The Dignity of Persons and the Value of Nature,” University of Illinois, Urbana/Champaign

Center for Advanced Study, April 11, 2007.

“With Radical Amazement: Ecology and the Recovery of Creation,” for Conference “Without Nature?: A New Condition for Theology.” University of Chicago, October 27, 2006.

“Developments in Peacemaking,” in panel on “Religion & Violence” at the Midwest AAR, Chicago, IL., April 1, 2006.

Respondent to Plenary Speaker on “Gaudium et spes: After Forty Years,” College Theology Society’s Conference, Mobile, AL, June 3, 2005.

“Common Ground, Common Skies, and Shared Responsibilities,” Global Ethics Conference, University of Chicago Divinity School, April 13, 2005.

“Urgency and Grace in a Time of Climate Change,” Conference on Faith, Ethics, Environment: The Response of a Catholic University, University of Notre Dame, November 9, 2004.

Panel Presentation on “Theology, Ethics, and Ecology,” at the Catholic Theological Association of America meeting, Cincinnati, June 6, 2003.

“The Theology of the NRA,” American Academy of Religion, Denver, Nov. 19, 2001

“Sprawl, Cars, and Climate Change: Eco-justice and Regional Design,” American Academy of Religion National Meeting, Boston, Nov. 23, 1999.

“Population Growth, Catholicism, and Ecological Laws,” American Academy of Religion National Meeting, Boston, Nov. 22, 1999.

“Ecological Sustainability and Public Policy,” Conference on Christianity and Ecology, Harvard University, Cambridge, MA, April 18, 1998.

“Postmodern Christian Ethics: Cultural and Ecological Decenterings,” Society of Christian Ethics, Atlanta, GA, January 9, 1998.

“Good Foundations: Spirituality, Ethics and the Architectural Craft,” School of Architecture, University of Notre Dame, Sept. 9, 1996.

“Oppression and the Planetary Ecosphere,” American Academy of Religion National Meeting, Philadelphia, Nov. 17, 1995.

“Contesting Energies: The Biosphere, Economic Surge, and the Ethics of Restraint,” Notre Dame Global Stewardship Conference, Notre Dame, Indiana, April 22, 1995.

“Guns,” Society of Christian Ethics, Washington, D.C., January 7, 1995.

"Ecology and Urban Revitalization: Taming Suburban Scatterization," American Academy of Religion National Meeting, Chicago, November 19-22, 1994.

"God and the Biosphere as Superpowers," Peace Studies Association Conference, San Francisco, April 8, 1994.

"The Self in Context," Bible and Theology Conference, Chicago, November 8, 1993.

"Native American and Medieval Christian Views on Creation: Black Elk, Thomas Aquinas and St. Francis Speak," Parliament of the World's Religions, Chicago, Sept. 3, 1993.

"The World as God's Body: Theological Ethics and Panentheism," plenary session panel at the College Theology Society, St. Mary's College, Moraga, California June 3-6, 1993.

"Power Discourse and Ecological Concern: Biosphere and God as Superpowers," Society of Christian Ethics, Savannah, GA., Jan. 8, 1993.

"Vincent van Gogh on Health, Illness and Solar Energy," American Academy of Religion National Meeting, San Francisco, November 1992.

"Can Animals Have a Relationship with God?" at Universidad Complutense/ University of Madrid, July 17, 1992

"Questioning Deep Ecology and the Critique of Hierarchy," American Academy of Religion National Meeting, Kansas City, November 1991.

"The Antinomies in Recent Papal Thought: Birth Control, 'Natural' Law, and the Biosphere," Society of Christian Ethics, Culver City, California, January 11-13, 1991.

"Beast Machines and the Technocratic Reduction of Life," Good News for Animals?: Contemporary Christian Approaches to Animal Well-Being Conference, Duke Divinity School, Oct. 4-5, 1990.

"Catholicism and the Security of the Biosphere," 25 Years after Vatican II Conference, Washington, D.C., September 28-30, 1990.

"Catholicism and the Common Good of the Biosphere," College Theology Society, New Orleans, May 31-June 3, 1990.

"Historicist and Creation-Centered Approaches to Recent Catholic Thought: Ecological Dangers and the Defense of Creation," panel presentation at College Theology Society, New Orleans, May 31-June 3, 1990.

"Theological Ethics and the Color Yellow: Reflections on the Centennial of Van Gogh's Death," Midwest Regional American Academy of Religion, Kalamazoo, Michigan, March 31-April 1, 1990.

"On Nature and the Expansion of Moral Vision: The Contributions of James M. Gustafson and Hans Jonas," Society of Christian Ethics, South Bend, Ind., Jan. 1989.

"Just War Vision and the Demonization of the Enemy," American Academy of Religion National Meeting, Chicago, Nov. 1988.

"Biospheric Security and the Common Good," *Pacem in Terris* Conference, Loyola University of Chicago, October 6, 1988.

"Catholic Personalist Ethics: An Ecological Critique of the Obsession with History," American Academy of Religion National Meeting, Boston, December 1987.

"On Rendering Nature to the Caesar of Science: Technocracy and Thomism," College Theology Society, Baltimore, May 1987.

"Catholicism and the Domination of Nature," Society of Christian Ethics, Atlanta, January 1985.

"Land as Moral Event," American Academy of Religion National Meeting, Chicago, December 1984.

"Comedy and Character Ethics," American Academy of Religion National Meeting, New York, 1982.

RECENT CONFERENCES ATTENDED

Chair of panel on "Street Shrines: Religion of the Everyday in Urban India," at 24th European Conference on South Asian Studies, Warsaw, Poland, Warsaw, July 28, 2016.

Power Point/Response to paper presentation by Peter Kirchsclager on "Overcoming Religious and Political Violence by Adaptation of Human Rights," at 4th International McCormick Ethics Colloquium "Healing the Wounds of Violence," April 18, 2016

Chair of panel on "Climate Justice," at Climate Change Conference, Institute of Environmental Sustainability, Loyola University of Chicago, March 18, 2016.

Invited Participant in Colloquium on Extractives, Catholic Social Ethics and Peacebuilding, Catholic University, Washington D.C.: October 29-30, 2015.

GALLERY EXHIBITS/ MOVIE PROJECTS

Panel Participant in "Ecological Sustainability and Business" video recording project with the Woodstock Theological Center, Georgetown University, Washington, D.C., October 24, 2008.

Curator for exhibit "*Vietnam Legacies: Memories and Healing*," The Peace Museum, Chicago, Sept. 11-November 14, 1998

Co-producer with Tracy Pintchman of film on “Women’s Rituals in Benaras.” Twenty six hours of film shot in India in October and November 1998. Editing required.

Curator for exhibit “*Peacemaking: A Democratic Tradition*,” The Peace Museum, Chicago, August-September 1996.

COMMUNITY TALKS

Reflection day leader for Saint James Roman Catholic Church in Chicago at October 28, 2016 retreat. Two talks: “Gandhi and King on Peacemaking” and “Social Injustice and Job loss in Chicago.”

PowerPoint/ Presentation on “Christianity and Ecological Responsibility” to First United Methodist Church of Evanston, IL., April 3, 2016.

“Defending the Great Chain of Being: Thomas Aquinas and Earth Security,” Our Lady of Perpetual Help, Glenview, IL, October 12, 2013.

“The Sacred Earth: Views Both East and West,” Common Ground, Lake Forest, IL February 3, 2010.

“Christianity and Ecological Responsibility,” First United Methodist Church of Evanston, November 9, 2008.

“Peacemaking: A Great Work,” Common Ground, Lake Forest, IL, November 8, 2008

Panel for Woodstock Theological Center video-recording on “Catholic Theology and Ecological Sustainability: A Call to the Business Community.” Conversation occurred at Georgetown University on October 24, 2008.

“Global Warming and Catholic Theology: A Response,” Catholic Theological Association of America, Miami, June 7, 2008.

“Earth Day and Catholic Theology,” St. Clement’s Church, Chicago, April 22, 2008.

“Just War Theory and Christian Thinking,” Panel on “Religion & War in the Abrahamic Faiths,” De Paul University, February 20, 2008.

“Christianity, Pacifism and the Just War Theory,” College of Saint Rose, Albany, New York, February 9, 2007.

“Confessing the History of Violence in Christianity,” Young Adult Ecumenical Forum on Globalization and Violence, Augustana Lutheran Church, Chicago, August 4, 2006

Visiting Scholar in Catholic Thought, Benedictine University, IL, February 23-25, 2005.
Lecturing on Catholicism, Ecology, and Inter-religious Dialogue.

“Catholicism and the Environment,” Saints Peter and Paul Parish, Naperville, IL, Tuesday, April 27, 2004.

“Christian Ecological Ethics,” University of Chicago Divinity School’s Public Theology Workshop, December 4, 2003.

“Christians between War and Peace: How Should We Respond?” North Park Covenant Church, Chicago, February 23, 2003.

“Pacifism and Religious Nonviolence,” at St. Athanasius Church, Evanston, December 16, 2001.

“September 11th and Religiously Motivated Violence,” Interview on Sporting News Radio Network (435 station affiliates) September 19, 2001.

“The Theology of Vincent van Gogh,” Fourth Presbyterian Church, August 12 and 19, 2001.

“The Ethics of Huckleberry Finn,” Fourth Presbyterian Church, August 5, 2001.

Response to Nigel Dower’s presentation on “The Nature and Scope of World Ethics” at the Nature, Polis, Ethics Meeting, Chicago, June 2, 2000.

Interview, On “Vantage Point” program of WTMX- FM 102, Northeastern Illinois University, “Gun Violence in America,” November 3, 1999.

Presentation, “Morality and the U.S. Bombing of Serbia,” St. Clement’s Church, July 26, 1999.

Presentation, “In Harm’s Way: Gun Violence in America,” Fourth Presbyterian Church, Chicago, July 25, 1999

Slide presentation, “The Theology of Vincent van Gogh,” Morgan Park Baptist Church, Chicago, February 25, 1999.

Presentation, “Biosphere as Superpower: Ecology and National Security,” University of Chicago Environmental Center, June 3, 1998.

RECENT PRESENTATIONS AT LOYOLA

Christianity and Mobilizing for Planetary Security for IES’s Religion & Nature Series, November 21, 2019

Panel Participant in Faith & Life Evening Series: Controversial Conversations: Panel on Gun Violence in America. Hosted by Dr. Miguel Diaz. October 26, 2017.

Discussion leader for Freshman Convocation discussion of Wil Haygood, *Showdown: Thurgood Marshall and the Supreme Court Nomination that Changed America*, August 25, 2017.

“Religion and Water,” lecture/ Power Point presented in STEP Water Class run by Institute of Environmental Sustainability, April 18, 2017.

Guest Lecturer in M. Schuck’s graduate class on “Thomas Aquinas and Ecological Concerns.” March 28, 2017.

Discussion leader for Freshman Convocation discussion of Bryan Stevenson’s *Just Mercy: A Story of Justice and Redemption*, August 26, 2016.

“Teaching Religious Ethics and Sustainability.” Focus on Teaching and Learning Workshop, August 18, 2016.

“Religion and Water,” STEP Water Class run by Institute of Environmental Sustainability, February 2, 2016.

Discussion leader for Freshman Convocation discussion of Eboo Patel’s *Acts of Faith*, August 21, 2016.

“Manifest Destiny and the Theology of the Land,” Symposium on exhibit at the Loyola University Museum of Art, May 16, 2008.

Panelist in response to screening of “King Corn,” Loyola University, April 7, 2008.

Panelist on “Nuclear Weapons and Just War Theory,” Symposium on “Dr. Atomic,” Loyola University of Chicago, January 13, 2008.

Panelist on “Fighting Words: Hate Speech, Respect, and Religious Identity,” March 23, 2006.

“Darfur and Genocide,” Loyola University Amnesty International Group, March 20, 2006

“The Theology of Vincent van Gogh,” World Theology Club, December 1, 2004

“Just War Theory,” Teach-in by Anti-War Network, November 4, 2004

“Justice, Neighbor-Love, and the Common Good,” for the Shared Text Symposium on Work, Poverty and the Minimum Wage,” September 16 and 17, 2004.

Organizer and presenter in panel on “Go, Frodo, Go: Theology and Ethics in Lord of the Rings,” World Theology Club, February 10, 2004.

“Just War Theory and the War on Iraq,” Loyola University Law School, April 24, 2003.

“Biogenetic Engineering and Biospheric Security,” at conference on “Genetic Testing: Are we Really Ready?” Loyola University Chicago, April 11, 2003.

Participant in Iraq War Teach-in, March 26, 2003.

“Must Civilizations Clash? Thinking about Religion and Conflict,” Theology Department Colloquium, February 5, 2003.

“Just War Theory, Threat Perception, and the Restraints of Response,” Iraq Teach-in, October 7, 2002.

“Sprawl, Cars, and Climate Change: Eco-Justice and Regional Design,” slideshow presentation at the Ethics and the Urban Environment Conference sponsored by the Center for the Advanced Study of Christianity and Culture at Loyola April 17, 2002.

“It’s My Call,” presentation on vocation for Evoke program, April 18, 2002.

“After September 11th: The Challenges,” Prospective Students and Parents Sunday, Nov. 11, 2001.

“For Whom The Bell Tolls,” Orthodox Students Gathering and Service, November 7, 2001.

“The World Trade Center Attack,” interview on WLUA, September 24, 2001.

“Just War Theory and Religious Violence,” Teach-in on the September 11th Attack, September 19, 2001.

COURSES TAUGHT

LOYOLA UNIVERSITY

Moral Problems: War and Peace

Peace Studies Overview

Comparative Religious Ethics (honors)

Religion and Violence in the Mideast (honors)

Seminar in Christian Ethics: War and Peace (graduate)

Christian Ethics: Law and Responsibility (graduate)

Religion, Violence, & Peacemaking (graduate)

Catholic Theology: Traditions & Transitions (graduate)

Global Religious Ethics

Moral Problems: Ecology Crisis

Theology and Ecology (grad.)

Foundations of Christian Morality

Social Ethics (graduate)

Natural Law & Theol. Ethics (grad)

War and Peace: South Asia

Religion & Ecology

Liberation Theology (graduate)

UNIVERSITY OF NOTRE DAME

Christian Social Ethics (summer 1995)

PRAIRIE STATE COLLEGE

History of Western Civilization

American History

PROFESSIONAL ASSOCIATIONS

American Academy of Religion, 1982-present. Chaired Consultation “Ecological Issues and

Religious Reflection,” 1985-87; “Religion, War, and Peace Program,” Evaluator, 1998.
Association of Environmental Studies and Sciences 2019-
College Theology Society, 1986-87, 90-97, 03-07
Society of Christian Ethics, 1982-97
Peace and Justice Studies Association, 1994-97. 2006-2008. 2018-present.
Catholic Theological Association of America 2008-2010

SERVICE TO LOYOLA UNIVERSITY

Theology Department

--**Director of Majors**, 1989-92, 1997-98, 1999-2000, 2001-05. Provided oversight over all aspects of our majors programs. I chaired the committee that developed a new major and minor in religious studies.
--Member of Undergraduate Programs Committee, 1984-1992, 1997-98, 1999-2000, 2001-06. Chair from 1989-92, 1999-2000.
--Faculty advisor to World Theology Club student organization (2003-06). Advisor to Students' Club (1984-88).
--Graduate Program Committee, Ethics Section coordinator 1994-96; 2008-present.
--Departmental Advisory Committee member 1991-94; 1996-97; 1999-2000; 2001-02; 2008-9, 2019-20.
--Ethics search committees, chaired four.
--Hebrew Bible/Old Testament Search Committee, November 2015-March 2016.

University Service

Center for Ethics, director, 2006-2009; directing center programs, co-chairing major university conference on “Peacemaking in an Age of Terror” (March 2007) and another on “Globalization for the Common Good” (May 31-June 4, 2009).

Loyola Partners, director, 2003-2006. Liaison between a number of community social justice and empowerment groups and faculty and students interested in service learning opportunities.

Peace, Justice and Conflict Studies Program, founding director, 1994-1998. Grew program to 50 students. Co-chaired program development committee 1992-1994. Advisory committee 1998-present; Planning committee for Center for Peace Studies 2004-2008; Co-chair of conference planning committee on “Peacemaking in an Age of Terror” (budget granted \$50,000) 2004-2007. Since 2017 to present I serve as director once again.

Environmental Studies/Sciences Program 1995-present. Co-coordinator of faculty environmental group that started Earth Day Events at LU and first faculty advisor to Students' Environmental Alliance (1995-98). Member of planning committee for Environmental Studies/Sciences program. Program advisory committee and now the advisory board of the Institute of Environmental Sustainability 2000-present.

Greenhouse Learning Community instructor in Freshman learning community, 2012-
Magis Initiative. Program promotes service learning and leadership. Advisory board 2003-06.

Center For Urban Research and Learning (CURL) Faculty Fellow, September 2004-Spring 2005

Faculty Advisor to Muslim Students' Association, October 1992-October 1994

Co-coordinator of "Dialogue on Options for Peace in the Mideast," September 1991- 96

College of Arts and Sciences Academic Council, April 1990-April 1992

PROFESSIONAL AND COMMUNITY SERVICE

Member of the Christianity and Nature Task force for the *Encyclopedia of Religion and Nature Project*. 2002-05.

National Catholic Center for Holocaust Education, advisory board member August 1995-present. Attended summer seminar in Jerusalem and board meetings.

The Peace Museum, Chicago, board of directors, Jan. 1996-Sept. 1998. Advisory board 1998-2000.

Chicago Center for Peace Studies, organization seeking to promote conflict and peace studies--member 1990-96; vice-chairperson 1992-93; chair 1994-96.

Tenure and/or promotion Evaluator for professors at University of San Francisco (1997), St. John's University (1999), Weston Jesuit School of Theology (2000) and Marquette University (2008).

Occasional Referee for papers presented for publication in *The Annual of the Society of Christian Ethics*, *The Journal of Religion*, and *College Theology Society Annual*.

Referee for book manuscripts: Catholic University Press of America (2000)
Columbia University Press (2001)
Rowman & Littlefield (2002)
Saint Mary's Press (2007)
Blackwell (2010)

HONORS, GRANTS, AWARDS AND APPOINTMENTS

Loyola Research leave award for spring 2010.

"Peacemaking in an Age of Terror" Conference grant. I co-chaired the planning committee and wrote grant proposal to Loyola's Provost for conference funding. Received \$70,000. Conference held March 2007.

Award for Teaching Excellence, the Sujack Award, annually given to two faculty of Loyola's College of Arts & Sciences, Spring 2005.

Visiting Scholar at Weston Jesuit School of Theology, Cambridge, MA., Loyola research leave, fall 2000-spring 2001.

Louisville Institute Sabbatical Grant 1998-99: \$40,000 award to support a leave of absence from teaching and administrative duties in order to do research for a book titled *Natural Law and Ecological Concern: Religious Ethics and Environmental Responsibilities*.

Ethics & Sustainability Dialogue Group. Invited to participate in ongoing consultation between a group of religious ethicists and the Chlorine Chemical Council focusing on ecological ethics issues related to the use of chlorine. Twice yearly conferences. 1999-2001.

Loyola Endowment for the Humanities Grant for "Jerusalem: Celebrating the Diversity" Project (\$5,000). Brought in Jerusalem Mayor Teddy Kollek and three other scholars in a lecture series, co-sponsored by Theology and Peace Studies, winter and spring 1996.

Loyola University research leave, fall 1995.

Loyola Endowment for the Humanities Grant for "Violence and American Culture" project (\$4,000). Funded speakers--Noam Chomsky, Myriam Miedzian and others--on aspects of violence in America (Fall 1994-fall 1995).

University of Madrid cultural exchange grant for participation in summer seminar at El Escorial on "Ethics and Animal Rights" and allowing travel in Spain (Summer 1992).

Faculty Development Grant from Loyola for travel to Israel for participation in the National Catholic Center for Holocaust Education held in conjunction with Yad Vashem Center at Jerusalem. Included travel around Israel, West Bank, and Egypt (Summer 1991).

Best Article of the Year Award from the College Theology Society (summer 1991).

Loyola Research leave, fall 1988.

TRAVEL EXPERIENCE

Rome Center summer teaching summer 2014 and summer 2012; Semester at Sea teaching on M.V. Explorer summer 2013 on voyage of learning around the Mediterranean Sea visiting a number of countries. 2 months in Italy, France, Turkey and Israel 2010. 9 months in Italy 1972-73 with extensive travel in Europe; 1 month Israel/Egypt 1991; 3 weeks in Spain 1992; ten days in Guatemala 1993; 6 weeks in India Sept.-Oct. 1995; 5 weeks in India Dec. 1996-Jan. 1997 and August 1997 (visits to Nepal and Tibet); 6 weeks in India Dec.13-Jan 6, 1998/ Oct 14-Nov. 6, 1998; 3 weeks in Israel and Jordan-June 1999; 10 days Mexico May 2007.